

#### BIO-MEDICAL WASTE (MANAGEMENT & HANDLING) FORM IV (See rule 13)

MEDI SQAURE HOSPITAL INDORE, 9 Vishnupuri Indore, Indore - 452001 DIST: Indore

Indore - 452001, DIST : Indore Mobile No: 9303212341

## **ANNUAL REPORT**

[TO be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sr No:	Particulars	
1.	Particulars of the Occupier	
	(i) Name of the authorized person:	Dr Vinod Arora
	(ii) Name of HCF or CBWTF:	Medi Sqaure Hospital Indore
	(iii) Address for Correspondence :	9 Vishnupuri Indore, , Indore-452001, Dist: Indore, Tal: Indore
	(iv) Address of Facility:	Bio-Medical Waste Management System Ratlam,, Dist: -
	(v) Tel. No, Fax. No:	9303212341
	(vi) E-mail ID :	aroravinod@hotmail.com
	(vii) URL or Website :	
	(viii) GPS coordinates of HCF or CBWTF:	Leti: 22.4126, Long: 75.5152
	(ix) Ownership of HCF or CBWTF:	Private
	(x)Status of Authorization under BMW Rules:	Auth No: BMW-310041, Valid Upto: 10/31/2020
	(xi) Status of Consent under Water, Air Act :	Consent No: BAWH-51147, Valid Upto: 10/31/2020

Ty	oe of Health Care Facility		
2	(i) Bedded Hospital	50	
2	(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical	HOS-General Hospital	
2	(iii) License number and its date of expiry	BMW-310041, 31/10/2020	
Qu	antity of waste generated or disposed in Kg per	annum(on monthly average basis)	
4	(i) Yellow Category	1260	
4	(ii) Red Category	260	
4	(iii) White Category	0.8	
4	(iv) Blue Category	1260	
4	(v) General Solid Waste	1200	
Det	ails of the Storage, treatment, transportation, p	rocessing and Disposal Facility	
5	(i) Details of the on-site storage facility	centralized storage area behind the hospital divided into four color coded sections for each category.	
5	(ii) Treatment Facility	Puncture proof containers.	
5	(iii) Quantity of recyclable waste sold to authorized recyclers after treatment in kg per annum.	0.000	
5	(iv) No. of vehicles used for collection and transportation of biomedical waste	1	
5	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of waste in Kg per annum	1	
5	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which waste are disposed of	Bio-Medical Waste Management System	
BN	IW management committee		
6	Do you have bio-medical waste management committee ? If yes, attach minutes of the meetings held during the reporting period	Yes	Yes, Infection control committe deals with biomedical waste management practices.



# BIO-MEDICAL WASTE (MANAGEMENT & HANDLING) FORM IV (See rule 13)

### MEDI SQAURE HOSPITAL INDORE, 9 Vishnupuri Indore,

Indore - 452001, DIST : Indore Mobile No: 9303212341

### ANNUAL REPORT

Details trainings conducted on BMW				
7	(i) Number of trainings conducted on BMW Management	5		
7	(ii) Number of Personnel trained	40		
7	(iii) Number of personnel trained at the time of induction	10		
7	(iv) Number of personnel not undergone any training so far	0		
7	(v) Whether standard manual for training is available	Yes		
7	(vi) Any other information	no		
Details of the accident occurred during the year				
8	(i) Number of Accident occurred	0		
8	(ii) Number of the persons affected	0		
8	(iii) Remedial Action taken (Please attch details if any)	na		
8	(iv) any Fatality Occurred, details	no		
9	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?		DG set maintenance and change of oil on continuous basis.	
9	Details of Cuntinuous online emission monitoring ststems installed			
10	Liquid waste generated and treatment methods in place . How many times you have not met the standards in a year	0		
11	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?	Yes	standard precautions at all the time.	
12	Any other relevant information	no		

Certified that the above report is for the period from

Date: Name and Sign of The Head	
Place:	

Printed On: 06/03/2020 2 - Through XGN N | | C